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PART II

APPOINTMENTS, POSTINGS, TRANSFERS, LEAVE, POWERS AND OTHER PERSONAL NOTICE

CIVIL APPOINTMENTS

CHIEF SECRETARIAT

Dated 11th February 1948.

No. 5506—C. B. 148-47-7. In modification of Government Notification No. 3800—C. B. 148-47-3, dated 15th December 1947, Mrs. Lakshmi P. Krishnappa, B.A., L.T., is appointed Joint Secretary, Mysore State Refugee Relief Committee.

6061 V. VEDAVYASACHARYA, *Chief Secy.*

GENERAL SECRETARIAT

Dated 16th February 1948.

No. A. & F. 3571—A. H. 150-47-2. In continuation of one month's privilege leave granted by the Superintendent, Veterinary and Animal Husbandry Services in Mysore, with effect from 30th September 1947, in his Office Notification No. E. S. T. 683—46-47, dated 9th October 1947, Mr. T. V. Venkatachalam, District Veterinary and Live-stock Officer, is granted an extension of the privilege leave by three weeks with effect from 30th October 1947, under Article 163 of the ...ore Service Regulations. Mr. K. Srikantiah continued to ... District Veterinary and Live-stock Officer during the ...iod.

MOHAMED ISMAIL SHERIFF, *Gl. Secy.*

EDUCATION SECRETARIAT

Dated 10th February 1948.

No. 5410-12—C. B. 213-47-1. The privilege leave f... month from 24th November 1947, granted by the ... Surgeon in Mysore, to Mr. K. Narasimha Iyengar, B.A., M... Surgeon, Krishnarajendra Hospital, Mysore, is extend... one month and twenty-five days.

6059

Dated 14th February 1948.

No. P. 6742—Mily. 159-47-4. In modification of G... ment Notification No. P. 5779—Mily. 159-47-2, dat... 9th January 1948, Major M. R. Narayana Singh, Secc... Command, Second Battalion, Mysore Infantry, is tran... back to the Mysore Infantry Training Centre as ... Commanding.

Captain Bhawani Singh, Officer Commanding, ... Infantry Training Centre, is posted as Second-in-Comm... the said Company.

Major N. T. Koneri Gowda is transferred from ... Battalion, Mysore Infantry, to Second Battalion, ... Infantry, as Second-in-Command.

6115

Dated 16th February 1948

6784—Mily. 22-47 S. His Highness the Maharaja ın pleased to appoint K. R. Narayana Rao to act as a ıant in Mysore State Troops.

Dated 16th February 1948.

. 6093—Edn. 18-47-19. Under Article 163 of the Service Regulations, Mr. Ahamed Hussain, B.A., Master, Government High School, Fort, Bangalore, is l privilege leave on full pay for three months from nuary 1948, with permission to utilise the X'mas and ear Holidays from 24th December 1947.

K. THIPPERUDRIAH, *Edn. Secy.*

LAW SECRETARIAT

Dated 10th February 1948.

5646—Cts. 106-47-8. Under Sections 14 and 15 of the f Criminal Procedure 1898, as applied to the Retroceded Banga ore, by Section 3 of the Retrocession (Application rs) Act, 1947 (Act No. XXIII of 1947), Government are l to appoint Mr. B. V. Purushotham to be a Special rate and a Member of the Bench of Magistrates for the eded Area, Bangalore, for a period of two years from ebruary 1948.

Dated 11th February 1948.

No. 5690—Cts. 151-47-9. Under Section 12 of the Code of Criminal Procedure, 1904, Mr. R. Anandakrishna, B.Sc. (Hons.), Probationary Assistant Commissioner, is appointed to be a Magistrate of the Third Class for the Tumkur District.

6000 S. KANAKARATNARAJ, *Law Secy.*

ELECTRICAL SECRETARIAT

Dated 16th February 1948.

No. E. D. S. 2441—Elecl. 124-47-4. Mr. V. K. Shama Iyengar, B.E., Graduate Surveyor, Public Works Department, posted as Temporary Junior Engineer, Jog Power Scheme, is continued as Temporary Junior Engineer from 1st January 1948 to 30th April 1948, against the second of the two posts sanctioned for Hydraulic Section of Jog Power Scheme Works at Jog, in Government Order No. E. D. S. 1553-55—Elecl. 124-47-2, dated 8th December 1947.

6209 R. RAMAKRISHNA, *Elecl. Secy.*

FOOD SECRETARIAT

Dated 16th February 1948.

No. S. D. 6176. The following transfers of Food Assistants to Deputy Commissioners are ordered in the interests of public service :—

	Name	From	To
1.	Mr. S. Gunapaliah ...	Shimoga ...	Kolar
2.	Mr. E. Govindarajulu Naik...	Chitaldrug ...	Shimoga
3.	Mr. C. S. Ramaswami ...	Kolar ..	Chitaldrug

6214 A. S. KHALEEL, *Food Secy.*

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